

A Tūhoe Māori perspective of the Doughnut economic model reimagined by Teina Boasa-Dean and Juhi Shareef

This indigenous reimagining puts the ecological foundation at the center, denoting that it is Ranginui (the sky, the father of all things) and Papatūānuku (the earth, the mother of all things). Text is provided in both Maori and English.

The inner ring is Hā Tuamātangi (our last breath, or the Ecological Foundation). It includes biodiversity loss, air pollution, ozone layer depletion, climate change, ocean acidification, chemical pollution, nitrogen and phosphorus loading, freshwater withdrawals, and land conversion.

The middle ring is Oranga Iho Nui, or the safe and just space for humanity to thrive and ecology to regenerate. It is a regenerative (circular) and distributive economy.

The outer ring is Tūāpapa o te Ora, or the spring of social wellbeing. It includes networks, energy, water, food, health, education, income and work, peace and justice, political voice, social equity, gender equity, and housing. A url on the image says projectmoonshot.city.