Judul naskah dalam Bahasa Indonesia

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and citation. E.g.: Laclau has argued that "a linguistics of discourse is impossible" in the Saussurean perspective.[2] Never use *ibid.*, *op. cit.*, and other abbreviations when citing. However, when the same source is cited consecutively, the title of the source can be left out. For example: "With this Cartesian assertion of the omnipotence of the subject, the very possibility of linguistic theory of discourse was ruled out."[3]

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[2] Ernesto Laclau, "Discourse," in *A Companion to Contemporary Political Philosophy*, ed. Robert E. Goodin, Philip Pettit, and Thomas Pogge, 2nd ed., vol. 1 (Oxford: Blackwell, 2007), 542.
[3] Laclau, 542.
[4] Ernesto Laclau, "An Ethics of Militant Engagement," in *Think Again: Alain Badiou and the Future of Philosophy*, ed. Peter Hallward (London: Continuum, 2004), 132.

While a submission may be structured in any way the author wishes, articles are *strongly* advised to include clearly identifiable introductory and concluding sections.

Bibliography (English-language manuscripts) / Dafter Pustaka (naskah dalam Bahasa Indonesia)

Laclau, Ernesto. ‘An Ethics of Militant Engagement’. In *Think Again: Alain Badiou and the Future of Philosophy*, edited by Peter Hallward, 120–37. London: Continuum, 2004.

———. ‘Discourse’. In *A Companion to Contemporary Political Philosophy*, edited by Robert E. Goodin, Philip Pettit, and Thomas Pogge, 2nd ed., 1:541–47. Oxford: Blackwell, 2007.

Saussure, Ferdinand de. *Writings in General Linguistics*. Edited by Simon Bouquet and Rudolf Engler. Oxford: Oxford University Press, 2006.

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