Topix Revelation 1,10

Topix The Lord’s Day

Question:
Did Jesus Christ BECOME, "Lord of the Sabbath"?
WHY, and HOW, did Jesus Christ BECOME, "Lord of the Sabbath"?
Why, in other words, does John call the Sabbath "The Lord's Day" in Revelation 1:10?

http://www.topix.com/forum/religion/seventh-day-adventist/TDE320KHH5UHISH9N/p3
Dictionaries do not explain the meaning of words or phrases. Words or phrases explain itself through context and general use --- as far as the Bible is concerned.

In Rv.1:10 the word 'hehmera' means a 'day', and particularly "The Lord's Day" indicated by means of the Adjectival, 'kuriakeh'.

The reason 'kuriakeh hehmera' means "The Lord's Day" : "the Seventh Day Sabbath : OF THE LORD GOD"! "The Son of Man is Lord even of the Sabbath Day!"

Enough!

But there's much more!

Why is the Lord's Day the Sabbath?

Because "On the Sabbath Day in FULLNESS" Matthew 28:1 Christ rose from the dead, and "God the Seventh Day from all his works : RESTED"! Hebrews 4:4.

"For THUS God concerning the Seventh Day SPAKE."

Because "This Jesus whom ye crucified, God made both LORD AND CHRIST" : by having raised Him from the dead --- "God the Seventh Day ... REVIVED"! Exodus 31:17

[QUOTE who="Shadrach"]<quoted text>
Wrong, the word in the Greek which declares what the word means and how it is to be used is.....Hemera and not Sabbaton
If the Greek writer is indicating the phrase " The Lord's Day" to be a 7th day. He would have used "sabbaton".
One of the purposes of a Greek dictionary is to solve these type disputes
It is solved.

People will go to extremes to teach their deception.

I have been told, can't use the Apostle Paul, and
now can't use a Greek Lexicon
really
[/QUOTE]

GE:
Re:
"*... the word in the Greek which declares what the word means and how it is to be used is.....Hemera and not Sabbaton*"

And how is that different from what I have claimed?

Re:
"*If the Greek writer is indicating the phrase " The Lord's Day" to be a 7th day. He would have used "sabbaton".*"

He would not; he would have used 'hehmera heh hepdomeh' (e.g., Hebrews 4:4)

But John wanted to say it was the Day of Worship because it says he “was in the spirit on the Lord’s Day”-
of-the-Lord’s-worship-honour, seeing Jesus said God would be “worshipped in spirit and in truth” “in My Name” and his Name is “Lord”! So “the Day of the Lord’s worship in spirit” it was, and that Day has always been the Day Jesus declared Himself to be Lord of forever, and used to be called “The Sabbath of the LORD God” ALWAYS.

Schadrach:
mt reply; although John may have been referring to a day of worship, it certianly was not the Jewish Sabbath.
It is best NEVER to make an assumption a fact.
If so you would be liable to the error of adding of taking away from His Word.
I went to the Greek Lexicon and looked at ALL THE DEF's for days in which the Greek would use and apply
there is a Greek word for a holy day
there is a Greek word for sabbath day
The word God used her is hemera
a regular day, which defines other days in scripture as the same
----
moreover, by your theology, you just limited a Christian to only be in the Spirit on a saturday.
Note; millions of brilliant scholars also feel this
Lord Day is a day of worship, but do not declare it a fact, if this makes you feel better
---------- almost forgot
I recommend you do the same for Heb 4
sabbtismo is use, and sabbaton is use in places you are not aware of .
Your theology of Heb 4 is off

GE:

But “the Day of the Lord’s worship in spirit” has always been the Day Jesus’ Final Salvation of “The People of God” through resurrection from the dead, so that Hebrews 4:8 and 10 declare, “If Jesus therefore had given them REST (through having resurrected from the dead) … He having entered into his own REST as God in his own … THERE THEREFORE REMAINS VALID FOR THE PEOPLE OF GOD : A KEEPING OF THE SABBATH DAY.”

So by having used the two words ‘kuriakeh hehmera’ John has said everything, that it was a ‘day’; a ‘Lordly’ Day; ‘The Lord’s Day’, the day of his resurrection from the dead; his day of having obtained Lordship; and the Day of having earned to be honoured and worshipped Lord of the People of God; “God, thus having spoken of THE SEVENTH DAY : And God THE SEVENTH DAY from all his works, RESTED!. Halleluiah! “It is the Day the LORD has made; let US, rejoice (and worship) in it!”

To solve these types of disputes Greek dictionaries – especially ‘profane’ ones – can be but of very little help. It shall NEVER solve such disputes no matter to what extremes people will go to teach their deception. Greek Lexicons etcetera certainly are going to cause only greater confusion if one can't use them, really!

Shadrach:
You stated; But John wanted to say it was the Day of Worship because it says he “was in the spirit on the Lord’s Day”-of-the-Lord’s-worship-honour, seeing Jesus said God would be “worshipped in spirit and in truth” “in My Name” and his Name is “Lord”! So “the Day of the Lord’s worship in spirit” it was, and that Day has always been the Day Jesus declared Himself to be Lord of forever, and used to be called “The Sabbath of the LORD God” ALWAYS.

GE:

You are quite right, "*it certainly was not the Jewish Sabbath*".

John referred to THE day of CHRISTIAN worship as per definition I referred to from Christ Himself and the Scriptures itself, and am not going to repeat unnecessarily.

That it was "The Lord's Day" leaves no doubt; and that "The Lord's Day" was the EXCEPTIONAL and PARTICULAR Day-of-Worship-Rest of God Himself Eternal, leaves no semblance of doubt in the mind of the Christian believer SINCE THAT 'BEING-IN-THE-SPIRIT' PECULIAR TO THE LORD'S DAY IS NONE OTHER THAN THAT 'SPIRIT' THAT PERVADES NONE OTHER THAN CHRISTIAN CONGREGATIONAL WORSHIP! John was one with all the world's Christian's in true "worship in spirit and in truth" AT THAT TIME AND OPPORTUNITY which "The Lord's Day", could afford and offered him and every believer wherever else. The day of "The Lord's Day" was THE PLACE on earth and in time WHERE and HOW believers in the Lord assembled together in FAITH for their worship as "The (One) Body of Christ's Own"—AND STILL DO!

Take away the DISTINCTIVENESS of The Lord's Day and there remains no sense in calling it The Lord's Day just like if you take away the Seventh-Day-ness from the Sabbath Day you have destroyed all its distinctiveness and sense. But much more so in the case of "The Lord's Day" due to its total dependence on the Lord Victor in triumph "over the last foe", "death"—
triumph "over the last foe", "death", "IN" "The Lord's Day";
triumph "over the last foe", "death", "ON" "The Lord's Day",
the triumph "over the last foe", "death", "OF" "The Lord's Day"—
which is what MAKES of the Lord's "Sabbath's Day", The LORD'S, Day!

[That's why I believe The Lord's Day is and will be BOTH the Sabbath of the LORD God AND of his Coming Again 'in The Last Day' and 'Day of Judgment'. Yes, I believe your resurrection shall be on the Seventh Day Sabbath Day of the LORD your God, o, all ye saints!]

The Possessive, "THE SABBATH'S" it is, that is used "when suddenly THERE WAS A GREAT EARTHQUAKE AND THE ANGEL OF THE LORD DESCENDED AND…." The Possessive ('Genitive'), "OF the Sabbath" it is— NO, other 'day's', no other day's TIME was it— EVER!

People deny and despise the Seventh-Day-ness of God's Lord's Day, but ironically call upon the Seventh-Day-ness pattern and sequence 'of the week' to strut their false First Day of the week 'Sunday-Lord's Day'…. (Inconsistency is the name of their game.)

So WHY dear heavens, did you go "*to the Greek Lexicon and looked at ALL THE DEF's for days in which the Greek would use and apply*" it? The solution in our case-scenario does not lie in the definitions given for "*days*" so much (which without the help of dictionaries, is clearly enough, "*hemera a regular day*"); as it lies more in the explanation and use in place of the words "on the LORD'S…" (tehi kuriakehi…) in the whole clause, "I was in the spirit on the Lord's Day".

"The Lord's Day" in Revelation 1:10 was the world-wide Day of Worship of the Christian Community. Verse 10 in this regard should not be valued in isolation. It is the fatal negligence virtually all expositors commit though. Verse 9 is indispensible in finding the real and full meaning of the phrase in verse 10— even the larger context from verse five on.

Check verse 8, for example, “I am the Beginning and the Ending : saith THE LORD!— The Lord who IS, and who WAS, and who is to COME (: The Same) : The Almighty (Creator and Redeemer).” This verse tells about the beginning and the ending into eternal confirmation of the Lord’s Day IN CHRIST! It is the Lord’s Day which in the beginning was the Lord’s Day, that in the ending through Jesus Christ has become the Lord’s Day!

Then John continues, “I John…”. Verse 8, “I AM (‘LORD’ - “Yahweh” - “Almighty…”; verse 9, “I John…” the Lord’s!

“I John (the Lord’s) who also am YOUR BROTHER and COMPANION in tribulation” or “witnessing”…. What is this? It is Christ’s CHURCH; “The Body of Christ’s Own” Colossians 2:17; “The People of God” Hebrews 4:9.

Look at verse 5,
“From Jesus Christ THE FAITHFUL WITNESS”— in verse 9, from Jesus’ faithful witness in ‘tribulation’ or ‘martyrdom’ and “affliction”.

In verse 5, “Jesus … The Firstbegotten-of-the-dead”— Christ in resurrection from the dead AND AS SUCH, “the Prince of the kings of the earth” : The “LORD”!— in verse 9, “I John … in the KINGDOM OF JESUS CHRIST” : The “LORD”! “I John … in the ENDURANCE of Jesus Christ” : Now repeat verse 8….

Verse 5,
“He who LOVED US (his Children and Church) and washed us from our sins in his own blood … hath made US kings and priests unto God and his Father (John reminiscing John 20:17b) TO HIM BE GLORY AND DOMINION FOREVER AND EVER. AMEN.”— **THE FORM AND LANGUAGE OF CHRISTIAN WORSHIP!**

So John speaks as “MEMBER” of Christ’s Church, and as “FELLOW” in Christ’s and his Body’s suffering and “fellow” in the glory that springs from the sufferings of Jesus Christ. The last part of verse 9 sums it all up beautifully, “I John … was in the Isle (and place of worship in suffering of the Lord Jesus Christ :) for the WORD of God (proclaimed and taught— which is the ‘worship of God’), and for the TESTIMONY OF JESUS CHRIST”— (which also is the Christian worship of God— read the Heidelberg catechism and other Confessions of the Church.)

So does EVERYTHING in the CONTEXT of Revelation 1:10 allude to Congregational, formal, almost liturgical, CHRISTIAN, ‘worship’ “IN THE SPIRIT”, “AND IN TRUTH” everywhere where the faithful “ON THE LORD’S DAY” WORSHIP as the ONE “Body of Christ’s Own” Colossians 2:17 and “People of God” Hebrews 4:9— where in both Scriptures “God thus concerning the Seventh Day spake”, “Let not anyone (in the world) judge or condemn you with regard to your (spiritual) eating and drinking of (CHRIST-) FEAST whether of month’s or of Sabbaths’!”

BUT : Verse 7 pictures THIS VERY SAME opportunity, event, circumstance and DAY of the Lord, ALSO AS THE DAY OF JESUS’ COMING AGAIN IN JUDGMENT ON THE LAST DAY. Because thus is the Lord’s Day of Worship-Rest, it also is the day of offence and horror to the unbelievers, and in the end shall be the day of their judgment and eternal fate. Let him who reads, read every word and no other than every word of the WORD of God. “All kindreds of the earth shall wail BECAUSE OF HIM!”

SHADRACH:

"*When there is no law, there is no transgression.*
The law of Old, of condemnation is obsolete Heb 8:13
Christ is the end of the Old Law Rom 10:4

This is what it means, when there is no law there is no transgression.

Those who are under the Old Law with its penalty will be judged by the Old Laws penal code Rom 2:12

The Christian is not under such a law. This is why God states; when there is no law there is no transgression, which applys to that Old Law which is done away with for the Christian.

The Law of Christ does not have such a penal code like the Old Law
In the breaching of the commandments under Christs law,

the breacher looses many things other the life."

GE answers:

When there is no law, there is no transgression. Correct.

Therefore for as long as you shall be a transgressor, you shall be under the Law, and the Scriptures say that is “for as long as he lives”.

Re:
“The law of Old, of condemnation is obsolete Heb 8:13
Ans:
Christ is the end of ALL ‘law’ the Old Law as well. Correct! This is what it means when the Law IS Christ. If you’re not IN Christ, you shall be punished with the penalty of the very first law that said, “THOU SHALT SURELY DIE!” That Law is the Law that means to love and trust God with all your heart; if you don’t, it is the ONLY Law with power to claim life. NO other Law than the Great Commandment claims life— they are ALL attempts at FINDING life but in VAIN for none are justified by the Law OR the works of the Law.

Therefore yes,
“The Christian is not under such a law” as cannot “GIVE LIFE” because he is under Christ the Law that “IS ABLE TO GIVE LIFE”.

But this is NOT what God states, that “when there is no law there is no transgression”, because that life-principle applied from everlasting to everlasting and to before the world was created or sin entered into the world. It does NOT apply
“to that Old Law which is done away with for the Christian”.

The Law of Christ is “I am the Life and the Resurrection”; If you’re outside Christ, his “penal code”, “like the Old Law” demands you shall be under death. It is exactly
“in the breaching of the commandment under Christ’s law”,
that “death is the reward for sin” and
“the breacher looses”
everything EVEN “the life”!

Shadrach:
GE, you are tryin your best to keep the Old law also

There is the Old Law of Moses
and
There is the New Law of Christ.....PERIOD

There is a OLD Covenant
and
There is a New Covenant.....PERIOD

There is a Old high priest
and
There is the NEW HIGH PRIEST.....PERIOD

When God states very clearly, the old has passed away, He means it
Heb 8
When God states, Christ is the END OF THE LAW, He means it.

All the Law of Moses has ended by Christ for those in Him

Notice He never states the Old Law does not exist anymore.

He just states, the OLd Law is obsolete and passed away for the righteuos.

So then, what does He have for the righteous.....?

A whole New Law.....The Law of Christ

Where does one learn this Law?

In His manual, in the New Testament.

Is it the same as the Old.....NO
It is not according to the Old

There are no more ceremonies, feasts, moral laws of condemnation
purity laws, food laws.....You will not find any in the NT.

Thus we know my definitions listed above are TRUE and support themselves all by HIS WORD.

TEST ME, as is A NEW COOMANDMENT OUT OF HIS NEW LAW

GE:
Shadrach, sorry to say, friend, but you are the worst off of legalists : nothing God can do or be, can for you be good enough for 'Law'. 'Law' for you can only be written in dead letters that cannot even kill, what give life.

Or am I wrong Shadrach?

Do we after all, speak the same language?

The Law of condemnation as you call it is the Person of Jesus Christ; He is either Saviour, or Executioner; He is both the Law of Life AND of death --- of DEATH for them who are transgressors AGAINST HIM, WHAT HE IS, WHAT HE DID, AND WHAT HE TEACHES THROUGH THE SCRIPTURES --- ALL THE SCRIPTURES.

Make no mistake "a keeping of the Sabbath Day remains valid for the People of God" not merely because "thus it is written", BUT, "BECAUSE JESUS HAD GIVEN THEM REST" : "ON THE SABBATH DAY" : "HAVING ENTERED INTO HIS OWN REST AS GOD IN HIS OWN".

The difference between your 'view' and mine?

That you see everything from the position and deeds of MAN, while as far as the Sabbath DAY is concerned, the Scriptures ALWAYS, see EVERYTHING about the Sabbath from the perspective of what GOD has done, and in and through Jesus

Christ is commanding : is commanding about, and is making Law of the Seventh Day Sabbath, on strength of what He has done in and through Jesus Christ since the beginning until the end "FINISHED" by the resurrection of Christ from the dead. Else the whole Bible knows about NO 'Sabbath' at all.

[QUOTE who="Shadrach"]<quoted text>
Doug,
the gospels do not teach the whole gospel, the New Covenant, Christiantiy did not exist till Pentacost. Remember Jesus stated when addressing the Apostles, I can not discuss everything with you right now, you will not understand it. He had not died and become the Christ nor could they understand without the Holy Spirit
moreover His Testament can not come into force till His Death Heb9:15,16,17
It is imperative that you read Heb 9:15,16,17 for you to understand.
Now, again, do not add or take away from scripture.
Yes, God said He would put His laws in our hearts...True
thus we have the Holy Spirit who teaches us
However, the Holy Spirit, God does not teach us the Old Law of Moses, and place it on our hearts
He places the New Testament Laws into our hearts.
I have tested your theology and found it extremely off.
God nowhere places condemning laws in our heart, nor feast laws, ceremonial laws, or purity laws
What you have been programmed is unture.[/QUOTE]

GE:

On the contrary, dear Shadrach, the Gospels are the RESULT AND PRODUCT of Pentecost. Were it not for the outpouring of the Holy Spirit on Pentecost [Sabbath Day by the way], the Gospels never would have been written.

The Gospels are not only the history of the Beginning of Christianity --- of Jesus Christ; they ALSO and more specifically are the FINAL CONFESSION AND DOCTRINE OF CHRISTIAN FAITH!

Unfortunately for you, Shadrach, and for people like you, that MANIFEST OF CHRISTIAN FAITH THE GOSPELS, includes the Seventh Day Sabbath as INTEGRAL AND ESSENTIAL part and aspect of established, mature, vibrant and PURE Christianity.

His4, That is a beautiful testimony. God sees the heart, I am sure God accepts your testimony 100%. God always accepts us 100% because He accepts us 100% IN CHRIST.

So, if I added to you testimony, it does not mean I question your salvation. I ONLY want to bring proper perspective on the one point you made,

"…*that keeping a mere day profits NOTHING*…"

O No! Jesus is the One Who declared, "The Sabbath was made FOR man", in fact, "for THE Man" Who is Jesus Christ FIRST OF ALL because HE is The Good for man, Man, the Saviour of men!

As I said before, the Bible Sabbath Day time without exception is ALL about what GOD does! And from the creation GOD DESIGNED : "the Seventh Day Sabbath : OF THE LORD GOD" --- for his USE FOR the good of men "So that ye may know what is the EXCEEDING (REST-) greatness of his Power which God WORKED : _to-us-ward who believe_ : WHEN HE RAISED CHRIST FROM THE DEAD." Ephesians 1:19 gives us the DEFINITION of what everything God did "On the Seventh Day

Sabbath”— HE, “FINISHED”; HE, “BLESSED”; HE, “SANCTIFIED”; HE, “RESTED”; and HE, “REVIVED”!

All, GOD’S, “_WORKS_”— “works” of God’s, “REST”— God’s “Rest”, IN CHRIST! ULTIMATE in Christ, IN THE RESURRECTION OF HIM FROM THE DEAD : “SABBATH’S” Matthew 28:1.

So the Sabbath profits us everything IN CHRIST. That’s why we go to Church for on Sabbaths, and “Christ feast Sabbaths”— are “in the spirit” of “worship God in spirit and in Truth – in Jesus Christ— MARK : AS, QUOTE:
“THE-BODY-OF-CHRIST’S-OWN” and “PEOPLE OF GOD”, the men among men who benefit from the “good”, “the Sabbath was made for” by the resurrection of Jesus Christ from the dead _on it_.

GE:
Legalists are those who demand Command for obedience. Believers just follow Christ.

[QUOTE who="theCircle"]<quoted text>
Are you going to malign the name of God now? For He of the Old Testament made sure that the children of Israel knew the importance of keeping the Sabbath Day holy. There was a reason for it, but I will dwell on the matter later.[/QUOTE]

GE:

You don't know what you read; so how can you know what you speak?!

[QUOTE who="Robert Two"]<quoted text> Do you think that takles us some where ?[/QUOTE]

GE:

"That" :
Gerhard Ebersoehn wrote:
<quoted text ...
True - BUT :-
Genesis 2:1,2 declares,
"Thus THE HEAVENS AND THE EARTH were finished, and all the HOST OF THEM. And on the Seventh Day God ended his work WHICH He had (thus) made; and He rested on the Seventh Day from all his work WHICH he HAD (then) made."
But in the New Testament it is declared:
"For thus indeed concerning the Seventh Day God spake, And God did rest the Seventh Day from :_ALL_ his works..." until and including “his works” of the end of time. "For God who at sundry times and in divers manners in time past (such as at and THROUGH creation) spake, IN THESE LAST DAYS / TIMES hath spoken unto _US_,_BY HIS SON_… by whom ALSO, He made the worlds."
Therefore God the Seventh Day and Sabbath of the LORD your God rested from his LAST AND FINISHING-OF-EVERYTHING-HE-WOR KED work, which was that “WORK” Jesus declared “The Father and I work unto until now” which was Christ’s work of Salvation-Rest that culminated in, through, and by, his Resurrection from the dead and was “FINISHED” IN THAT God “from _ALL_ his works” in CHRIST,“by the Glory of the Father” in “the Power of His Resurrection”,“RESTED.>

Therefore, "that", took us FROM the Old Testament 'creation-sabbath' and Old Testament 'Exodus-sabbath',

TO :

the NEW Testament-Sabbath, the Resurrection-Sabbath upon which God in Jesus Christ, "the Seventh Day, RESTED", and "REVIVED"; that is, "RESTED-UP" "by the Glory of the Father", which Glory of his, is God's IMMEDIATE PRESENCE : "his Son Jesus Christ our Lord DECLARED the Son of God with POWER, the very Power of the SPIRIT-OF-HOLINESS : BY THE RESURRECTION (of Him) FROM THE DEAD."

That is where it took us and where it brought us to --- to God's sign of the Covenant of Grace, the New Covenant --- to where God made Promise and Prophecy and Oath, TRUE! Yes!! AND, to where God made "SIGN", COME TRUE!

...but let the _grave_stones answer you, because they CALL OUT engraved in stones with the LETTER that kills: You can Go and see and touch and read for yourself if you've got the money to pay to go to Rome. They SHOUT: "THE LORD _SUN'S_ DAY". So yes, Sunday is the lord _SUN'S_ day if you are an idol worshipper.

Shadrach wrote:
I have noticed the Adventist's have also taken it upon themselves to define the phrase " on the Lords Day" to represent a sabbath day. It does not. The greek word used here is "HEMERA"
The New Testament Greek Lexicon
Verse Display - Strong's Number: 2250
Original Word Transliterated Word
h(meÑra Hemera
Translated Words
always, court, daily, day, day's, day...another, daybreak, days,

daytime, midday, time, years
The NAS Strong's Version - 21 Verses
Re 1:10 -[In Context|Read Chapter|Original Greek]
I was in the Spirit on the Lord's day, andI heard behind me a loud voice like the sound of a trumpet,
Re 2:10 -[In Context|Read Chapter|Original Greek]
'Do not fear what you are about to suffer. Behold, the devil is about to cast some of you into prison, so that you will be tested, and you will have tribulation for ten days. Be faithful until death, andI will give you the crown of life.

In order for the phrase to mean what Adventists have twisted it to mean, "the sabbath day", then the proper Greek word here for "day"
would be; SABBATON
sa/bbaton of Hebrew origin (07676)
Transliterated Word Phonetic Spelling
Sabbaton sab'-bat-on
Parts of Speech TDNT
Noun Neuter 7:1,989
Definition
the seventh day of each week which was a sacred festival on which the Israelites were required to abstain from all work
the institution of the sabbath, the law for keeping holy every seventh day of the week
a single sabbath, sabbath day
seven days, a week
Translated Words
KJV (68)- sabbath, 22; sabbath day, 37; week, 9;
NAS (68)- Sabbath, 58; Sabbaths, 1; week, 9;
Verse Count
KJV NAS
Matthew 9
Mark 11
Luke 19

John 11
Acts 10
1 Corinthians 1
Colossians 1
Matthew 9
Mark 11
Luke 19
John 11
Acts 10
1 Corinthians 1
Colossians 1

Adventist:
Well what day was it?

http://www.topix.com/forum/religion/seventh-day-adventist/TDE320KHH5UHISH9N/p10#c188

http://www.topix.com/forum/religion/seventh-day-adventist/T04RJ6D3NRB3NTBV2#lastPost
Adventist:
The Ten Commandments are an expression of God's very nature and will, which is unchangeable. Jesus Christ did not come to change even the smallest portion of the moral law. Many try to push the view that Christ changed the Sabbath from the seventh day of the week to the first day of the week. That would require a change in the law. The moral law says that "the seventh day is the Sabbath" and not the first day of the week. In no place does the Bible tell us of this change in the law from the seventh to the first day of the week.The most powerful statement regarding Christ's commitment to the Sabbath is found in Mark 2:27 and 28. "And he was saying to them, The Sabbath was made for man and not man for the Sabbath. Therefore the Son of Man is Lord even of the Sabbath.'" The climax of Jesus' statement comes when he says that

he is Lord of the Sabbath day. This means that Jesus has the authority over all the circumstances regarding the Sabbath, and if he never changed it or taught his disciples another day.

The wings of wisdom:
Are you Holy?

Before you can tell others with any authority to be Holy on any given day

You yourself must be Holy.

Question # 1

Are you Holy?

I will even give you an edge.

Are you Holy on every Sabbath.

The clipped wings of stupidity.
Nevertheless,
the most powerful statement from Christ on the commitment of the Sabbath to Him, is found in Mark 2:27 and 28. "The Sabbath was made for The Man and not man for the Sabbath. Therefore the Son of Man is Lord even of the Sabbath."
The climax of Jesus' statement comes when He says that He is Lord of the Sabbath Day. This means that Jesus ROSE FROM THE DEAD ON NO OTHER DAY THAN "ON THE SABBATH DAY" "The LORD'S, Day" of Victory and Triumph over "the last enemy, death". How's zat? Can you take that? Let us hear why not ...

[QUOTE who="TheWingsOfWisdom"]

Calling people names does not make you a righteous man.

Did you know that?

And making statements with out evidence is like ...what did they say in the Bible...
Clouds with out rain.
I will debate you any day and easily defeat you. and do it quickly. You just let me know when.[/QUOTE]

GE:

You thought I was too stupid to discern your veiled insult in your pseudonym for people who believe God's Holy Day, hey...?

I have no interest in or desire to "debate" you or anyone; I debate doctrine, true or false; and your antagonism towards the Seventh Day Sabbath of the LORD GOD is nothing than the arrogance of the clipped wings of stupidity.

http://www.topix.com/forum/religion/seventh-day-adventist/T66A7LO334KREP0G8/p159#lastPost
[QUOTE who="chris"]All the Church Fathers as I stated in my earlier post said that the Eary belivers met on Sunday
because Jesus rose from the dead on Sunday. That day is called the Lord's Day
Sabbath. .....
[/QUOTE]

GE:

"All the Church Fathers ..."

LIE!

ONLY Justin!

"That day is called the Lord's Day ..."

LIE!

Not Justin nor any "early church father" until the third (or rather fourth?) century at earliest called Sunday the Lord's Day.

... only the bare facts ...

[QUOTE who="Doubting Thomas"]<quoted text>
=====
WELL HOW ABOUT THIS:

Rev1:10I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet,
---
11Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send it unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

What day is the Lord’s day’

Doubting Thomas
[/QUOTE]

GE:

The Lord's Day is or became the Lord’s Day by the Lord having obtained Lordship through Triumph of Victory— the day of his having conquered the last enemy, death, by having risen from the dead ON THAT DAY, which from eternity had been and in actual occurrence had to be and in fact was, "the Seventh Day GOD

THUS CONCERNING SPAKE: And God the Seventh Day from ALL HIS WORKS RESTED … IN THE SON". Thus "was the Sabbath MADE", "The Lord's Day", and thus Jesus Christ was made and 'knighted' "LORD OF THE SABBATH DAY"! “The Lord is greatly to be praised!” "For the Lord hath triumphed gloriously", "SABBATH'S" Ex15:1. “And ON THE SABBATH ... they crowned the Son of the King ... and set the King upon the throne of the Kingdom" 2Chr23.
http://www.topix.com/forum/religion/seventh-day-adventist/TIT0F1PHEHPQ0QP1V/p3#lastPost

Jan Skaapvleis:
Rev 1:10 should read Day of the Lord...NOT Lord's Day. Now check up on about 30x the term Day of the Lord is used in Scripture, and walla!..see the light!

GE:
Sorry, but you're wrong, skapie my tjint.

"kuriakehi hehmerai" is used but once in the Scriptures, Rv1:10.

Only 'parallel' use, 1Cor11:20, 'kurikos deipnon', "the Lord's Supper". Use of the Adjective, 'kuriakos' --- not of the Noun and nominative Genitive, "the Lord's", ‘kuriou'.

Obviously VERY different things or days.

In the last day the Day of the LORD or 'hehmerai kuriou' no one shall be able to worship "in the spirit"; but "on the Lord's Day"— it is given, to worship God on "in the spirit and in truth". As the Lord Jesus promised.

eternalsabbath777:

...all will be keeping the 7th Day in Heaven. And I praise the Eternal Lord of the 7th Day Sabbath..AMEN!

GE:
"the 7th Day in Heaven"????? 'days', in 'heaven'?

On the New Earth!
"Might just as well get used to it NOW", YES!!

John WORSHIPPED, while he was alone because he was BANNED from the society of his fellow-believers. Non the less he WORSHIPPED because he said: “I was IN THE SPIRIT”— like the Lord Jesus COMMANDED He should be WORSHIPPED! John worshipped WITH his fellow-believers --- “the seven Churches” --- because he OBEYED Christ’s Commandment to be worshipped “IN THE SPIRIT”! Now for what would John say that he WORSHIPPED “on the Lord’s Day” if the Lord’s Day was not MEANT, FOR, the WORSHIP, of Him the Lord, pray!? John JUST as much as he worshipped IN THE FELLOWSHIP OF THE CONGREGATION OF BELIEVERS “in the Spirit” --- the Holy Spirit --- worshipped IN THE FELLOWSHIP OF THE CONGREGATION OF BELIEVERS “on the Lord’s DAY”!

That is what anti-Sabbatharians do not WANT to SEE, that Jesus the Son of God BECAME MAN IN EVERY RESPECT, also in respect to the TEMPORARY DIMENSION of human life --- of REAL human life, without which REALITY ‘human life’ is no more than a hallucination. JUST LIKE Jesus became a human in BODILY FLESH, became He a Human Being in human, EARTHLY, TIME. As much as Jesus became alive as a Human LIFE, became He alive as SUBJECT OF THE SON OF GOD UNDER ALL THE LAWS OF THE CREATOR GOD --- HIMSELF!

God first created and gave the reality of the world in which He created man, to man. THEN IN THE MIRACLE OF SALVATION God made man's time, His Own time. (As Karl Barth said.) Man can only give to God what He received from God. Man can not 'offer' God, 'worship', which he did not first receive from God. John was UNABLE to be "in the Spirit on the Lord's Day" worshipped he God not A) "in the Spirit", and B) in FELLOWSHIP WITH ALL BELIEVERS, and C) "on the Lord's Day"— INEVITABLY, "on the Lord's Day"! But at the same time, not only inevitably, but OBEDIENTLY which is freely. 'Inevitably', because of the constitution of the Seventh Day from

1) God's working and willing in his creation through nature and history by the incarnation of the Word;

and 'obediently', by virtue of

2) God's working and willing his salvation among His People and in their hearts, whom He gather together Sabbaths', for to worship Him and for them to know the exceeding greatness of the power of his might which God worked when He raised Christ from the dead and gave Him as Head of the Church.

"O That I may know HIM and The Power --- The Spirit --- of his resurrection"— "God with Power according to The Spirit of Holiness declared His Son Jesus Christ : 'The Son of God!'" … "Lord of the Sabbath Day!" "Jesus hath God raised up … Christ to sit on his Throne … Thereby by the right hand of God being EXALTED "! "DAVID SEEING THIS BEFORE, SPAKE OF THE RESURRECTION OF CHRIST!"

Now, listen! Hear the Word of God speaking THUS CONCERNING THE SEVENTH DAY IN ACTS chapter two! …. "Therefore being by the right hand of God exalted and having received of the Father the promise of the Holy Spirit, HE HATH SHED FORTH _THIS_, WHICH YE _NOW_, SEE, AND HEAR!"

Which “now” is Peter speaking about, and, of? About and of the DAY that God raised Him from the dead! Which other day or time? NONE OTHER than THIS day and THIS hour: “He seeing _THIS_ before, spake of the RESURRECTION of Christ”, _THAT_, “his soul was not LEFT IN HELL, neither did his flesh SEE CORRUPTION— _THIS_ Jesus”!!

Which Jesus Christ is “_THIS_” “spoken of”?? It is NONE OTHER than the Jesus of Matthew 12:40. “As the PROPHET Jonas, SO, shall the Son of Man BE, in the HEART of the earth”— in “HELL” and his “SOUL”, “the Son of Man”, “SHALL BE”, “IN HELL”— BUT, “He shall not be _LEFT_ in hell”, BUT, “after three days”, “the third day”, “shall rise from the dead again”. “He shall not be _LEFT_ in hell”, BUT, in the God-given and therefore eschatological IMPERATIVE WHOLENESS AND FULLNESS of the “three days and three nights”, “according to the Scriptures the third day” HE SHALL BE RAISED.

You “SEE”, THAT DAY, “NOW”; that “Holy Thing”, “TODAY WHEN YOU HEAR HIS VOICE: HARDEN NOT YOUR HEARTS”! You see it HAPPEN.

“Hear” and “see” Peter proclaiming “The Lord’s Day”— “hear” and “see” the Holy Spirit proclaiming through Peter of the Body of Christ’s Own, preaching of the day and event that “His soul was not LEFT IN HELL, neither his flesh to see CORRUPTION”, but preaching of the day and event that He was “raised from the dead again”— “this, Jesus”. “This, Jesus” “raised up again”, “Sabbath’s”: preached and proclaimed “NOW”, while “on the Sabbath Day”— THAT once for all Sabbath Day “WHEN Pentecost was FULLY come”. For it was on the Sabbath Day of the LORD God Almighty “YOUR God”, and on the Sabbath Day “of the Seventh Day God thus concerning spake” through the prophets both David and Jonas. Because both David and Jonas

spoke of the same day of when God raised Christ from the dead. “ALL the prophets” spoke of the same day and of the SAME “NOW” of God’s finishing of all his works by the Son, in the Son, through the Son, and for and to the glory of the Son— “AND RESTED”.

Finish en klaar. Sundaydarians and antinomians, you worship you know what? YOURSELF! Because you worship (you say), but insist that worship should be in isolation, all on your own, by yourself, in yourself— in direct disobedience to the BOND OF and SEAL IN THE UNITY of “the Spirit” of the true worship and worshippers of God “in Spirit and in Truth” through and in the Congregation of “the Body of Christ’s Own”, “where two or three gathered together in MY NAME”, on the Day named by my Name, “ON the Lord’s Day”.
http://www.topix.com/forum/religion/seventh-day-adventist/T0IHM9VQIVI8DI835/p7#lastPost

Topix worship

True worship God wants from true worshippers is constituted of clear elements of distinction from other forms and kinds of worship, which God never asked for nor would, because of its humanistic nature.

1) "In Spirit" "the Spirit of Truth" "the Holy Spirit";

2) "In Truth" the "I-Am-The-Truth", Jesus Christ;

3 "WHERE two or three shall" --- not nowhere, anywhere, but in a place, THE Place of "the Holy Communion of the saints";

4) "where TWO or THREE shall" --- not the whole world; not the "many called", but the "few chosen";

5) "where two or three SHALL" --- in OBEDIENCE to the COMMAND of their Lord, Jesus Christ, not of their own will or desire or convenience;

6) "where two or three shall GATHER" --- shall come from their own places to the place of God's desired worship, the "Spiritual Building" of "The Body of Christ's Own" the Church of true worshippers and believers;

7) "Where two or three shall gather TOGETHER" in UNITY and uniformity and consensus of and in the Faith and Doctrine of God according to the Scriptures;

8) "IN MY NAME" --- the Name of Jesus Christ whose is the Name of God--- God, whose Name is "the Name of God the Father and the Son and the Holy Spirit".

9) "THERE", declared and commanded Jesus Christ, "SHALL I be in their midst". Jesus Christ shall be 'central' in every respect or the 'worship' will not be the worship of the true worshippers of God. Jesus Christ shall be the centre and the content and essence of their worship, and He shall be in their hearts the centre of each life and gathering together.

10) For SUCH worship of God, GOD --- not man --- has made ample and abundant provision, help and service, in the form of MANY things, but mainly in the form of the Sabbath Day of the LORD your God and of his, rest and 'reviving-up' "for the benefit of man" through the worship of God on the New Earth "wherein dwelleth the Righteousness of God": "THE LORD OUR RIGHTEOUSNESS!"
http://www.topix.com/forum/religion/seventh-day-adventist/T0IHM9VQIVI8DI835/p8#lastPost

So what do Seventh-day Adventists say, is "The meaning of the word "day" in Rev 's The Lord's"?

I say it is

"The Seventh Day Sabbath of the LORD your (Sabbath Day-believer's) God"

BECAUSE :

THIS 'day' BECAME :

Christ's DAY OF TRIUMPH AND LORDSHIP
THROUGH RESURRECTION FROM THE DEAD : "_ON THE SABBATH_"

THEREBY

having ‘changed’, ‘abolished’, ‘made void’, ‘taken out of the way’
the ORDINANCE AND THE DAY AS SUCH OF THE OLD TESTAMENT SABBATH
having ‘replaced’, ‘substituted’, ‘exchanged’
the Ordinance and Law, as well as
the SABBATH AND DAY of it,

with THE LAW, the SABBATH and the DAY,
and the GROUNDS, and the REASON and the MOTIVE;
and the ESSENCE AND CONTENT : OF HIS
RESURRECTION-VICTORY over death and grave ON IT!

[QUOTE who="Doug SDA"]…….
Rev 1:10 the “Lord’s day” was a common Jewish term from the Old Testament and appears in many forms through out the scripture such as in Isa 58:13 “my holy day” and “ the holy of the LORD”
……..
[/QUOTE]

GE:

Rev 1:10 the “Lord’s day” is NO “*common Jewish term from the Old Testament*”. It is a unique and NEW CHRISTIAN Greek word which appears in the peculiar form of an Adjectival Noun. But certainly The Sabbath is the Lord’s Day in the sense of Isa 58:13 “my holy day” and “ the holy of the LORD”.

http://www.topix.com/forum/religion/seventh-day-adventist/T5LS0J7HIH9AK8CIQ/p12#lastPost
GE:
I never understood S Bacchiocchi as said he the Lord's Day is Sunday. In his book From Sabbath to Sunday he asserts the Lord's Day is the day of Judgment or something, but not Sunday!

[QUOTE who="jonebgood"]<quoted text> Oh yes very very clearly.[/QUOTE]

GE:

In his ‘Introduction’ Chapter 1, p 10, par.3, Bacchiocchi presupposes the thoughts of ‘Sunday-scholars’ where he wrote, “Some people, concerned by the widespread profanation of the Lord’s day, are urging for a civil legislation …”
It’s not that Bacchiocchi regarded Sunday as ‘the Lord’s day’.

You’re wrong.

On p 14/15 Bacchiocchi calls N.J. White’s “impression … that there exists … “an unbroken and unquestioned Church usage” of the phrase “Lord’s day— kuriakeh hehmera” to refer to Sunday since the earliest apostolic times”, “unwarranted”. Bacciocchi differed; he did not agree that “Lord’s day”, “refer(s) to Sunday.

You’re wrong.

On p 95 Bacchiocchi wrote,
“_If_ Paul regarded the first day of the week as the Christian day of worship, presumably he would have designated such a day as “Lord’s day— kuriakeh hehmera” since he was familiar with and did use the adjective “Lord’s— kuriakos” …”
Bacchiocchi said “_IF_”; Bacchiocchi agreed Paul did NOT regard “the first day of the week as the Christian day of worship … “Lord’s day”.

You’re wrong.

On p 130 Bacchiocchi concludes,
“… it seems VERY UNLIKELY that the phrase “Lord’s day” of Revelation 1:10 refers to Sunday.

You're wrong.

On the same page in the same paragraph, Bacchiocchi continues,

"It (the Lord's day) rather appears to be a variation of the expression "the day of the Lord" which is commonly employed in the Scripture to designate THE DAY OF JUDGMENT AND OF THE PAROUSIA." (Emphasis GE)

I was right; you were wrong.

http://www.topix.com/forum/religion/seventh-day-adventist/T5LS0J7HIH9AK8CIQ/p12#lastPost

Jonebgood:

Well thanks for calling me a liar. I might call you misled but not a liar. So here it is.

"Some people concerned with this widespread profanation of the Lords day, are urging for civil legislation that would outlaw all activities not compatable with the spirit of Sunday. To make such legislation even acceptable to non Christians sometimes appeals are made to the pressing need of preserving natural resources. One day of total rest for man and machines would help preserve both our power resources and the precarious environment. Social or ecological needs, however thought they might encourage resting on Sunday, can hardly induce a worshipful attitude", pg10

"Should we then conclude that Sunday is to be regarded as a hour of worship rather than the holy day of rest unto the Lord? Apparently it is toward this direction that some Christian churches are moving. p313

"To say the least this interpretation not only reduces the obligation of the Lords Day to the attendance of a church service, but it even accomodates the social and recreational prioriites of modern Christians.Does this view of the Lords Day as the hour of worship correctly reflect the Biblical teaching of the santification of the

sabbath accomplished by renouncing the utilitarian use of its time? Hardly so. p315-316
So clear he refers to Sunday as the Lords Day and in fact he believes the way most Christian worship on Sunday does not reflect the way the sabbath was to be kept.

jonebgood wrote:
<quoted text> Actually he did he asked for proof I gave him proof. So why say its false I quoted the book I didnt print the book.

GE:
Jone, you must be better; your good is not good enough.