BHAKTI MARGA
SANGHA MANUAL



BhaktiMarga
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FOREWORD

'Each one of you has a certain experience of life. Each one of you has a certain experience along your spiritual path. You come together to share it. By sharing it, by coming together, what is happening? The transformation!'

Sangha is our spiritual family, *sangha* is where devotees, followers and newcomers find a place with ideal conditions to grow spiritually, and experience new life perspectives and transformation.
This document aims to provide countries with a clear understanding of what *sanghas* are and represent and give them essential instructions and recommendations. Sanghas are foremost gatherings of devotees who want to practice and experience their spiritual path in the company of other like-minded seekers, based on the teachings of the Guru.
Sanghas support existing devotees and naturally play an important role in both attracting and nurturing newcomers. Recognising the significance of *sanghas* is an essential aspect for promoting the mission's growth which requires close collaboration with the Country Organisation.

PARAMAHAMSA VISHWANANDA AND BHAKTI MARGA

Who is Paramahamsa Vishwananda - His life

Paramahamsa Vishwananda was born God-realised on the 13th of June, 1978, on the island of Mauritius.
From the very beginning, it was clear that Paramahamsa Vishwananda was not an ordinary child. Instead of playing childhood games, He spent His time praying, visiting temples, and performing religious rituals, while always living in the presence of God. In truth, He has always been a living example of *bhakti-yoga*, the path of devotion.
At the age of 19, He visited Europe for the first time. At this point, the Divine Mother appeared to Him and asked Him to settle in Europe. It was in 1999 that Guruji moved to Europe permanently, Switzerland being His first home.
Guruji moved constantly between Switzerland and France for the next three to four years. In 2003, Guruji moved to Germany where He constantly moved from place to place before settling at His permanent home of Steffenshoff and eventually Springen (Shree Peetha Nilaya, the abode of Maha-Lakshmi, opened to the public in 2013).
In 2020, a significant moment arrived as the *mantra 'sri vitthala giridhari parabrahmane namah* was unveiled by Guruji. Continuing the journey, 2021 witnessed the introduction of Hari Bhakta Sampradaya, deepening the path of devotion and wisdom.

Paramahamsa Vishwananda as a Guru

Paramahamsa Vishwananda carries the grace of two lineages: He is an *acarya* in the Vaishnava tradition as well as a direct disciple of Mahavatar Babaji in the *kriya-yoga* lineage. Masterfully weaving these two traditions together, His teachings focus on *bhakti* (loving devotion to God) through meditation, ritual, and service. Even more important than His lineage, however, Paramahamsa Vishwananda is a *satguru* (one who can bring devotees to the level of God-realisation), which means that the glory of God can be revealed through Him. He can make the unfathomable, unknowable Lord a personal and tangible experience.

Dedicating His life to uplifting humanity, He has brought back to the world a set of ancient meditation techniques that naturally help cultivate *bhakti*: Atma Kriya Yoga. To complement and deepen that inner experience, He uses the *bhakti* teachings of scriptures and the inspiration of *bhakti* saints to show everyone how to have their own unique and loving relationship with the Divine. Throughout years of continual travel, teaching, and guiding, Paramahamsa Vishwananda has remained humble and humorous, bringing the most profound and subtle truths down to earth so that the same path that, traditionally, was pursued only by a few, is now accessible to all. His teachings can be found in His books, videos, spiritual tools and practices, livestream *satsangas* (including spiritual Q&A), and online Darshan blessings.
Here the links to His Youtube channel and His website:
https://www.youtube.com/@ParamahamsaVishwananda108
https://www.paramahamsavishwananda.com

The Mission

On His 27th birthday (2005), Paramahamsa Vishwananda officially launched His public Bhakti Marga Mission. Bhakti Marga, 'the path of devotion', is a global community of individuals whose goal is to attain God-realisation through the grace of Paramahamsa Vishwananda. His devotees aim to develop a unique and personal relationship with the Divine and focus their lives on serving God and *guru* and everyone around them. In countries all over the world, these like-minded spiritual seekers come together to study and learn from the wisdom of Paramahamsa Vishwananda, to share their experiences, and to celebrate festivals and events throughout the year. As the number of devotees grows, so does the number of new Bhakti Marga centres, temples and *ashramas*, ensuring that every heart that yearns to experience a personal connection with God can find a welcome there.
The international headquarters and ashram called Shree Peetha Nilaya, located near Frankfurt, Germany, is a hub of spiritual activities, ranging from small courses and

workshops to large online events made available in multiple languages. Annual celebrations also fill the calendar, including the Just Love Festival, a renowned music event that draws thousands from all over the globe to its beautiful German countryside every summer.
Here the link to the Website to the SPN *ashrama*:
https://www.shreepeethanilaya.org

SANGHA

What is *Sangha*?

'Sangha means gathering, where everybody comes together, but they don't come together to gossip or to chit-chat. They come together to share something deeper that they have inside of them.'

Sangha means when a group of devotees and followers come together and care for and help each other on their spiritual journey. In Bhakti Marga the members of the *sangha* come together in the spirit of *bhakti* and relate their activities according to the path designed by Guruji with an attitude of *seva*. The *sangha* is a shelter for the devotees which, living in the world, seek the company of the like minded to support each other and share their spiritual journey among themselves and followers. *Sangha* has an open and welcoming attitude towards newcomers. *Sangha* is our spiritual family.

'Because 'you are my family', you may not agree with each other, you may not say yes to each other, or 'I love you, I love you, I love you': Nevertheless, when we talk about vasudhaiva-kutumbakam, we are talking about the spiritual family which unites everybody. That happens in sangha! If you are aware of how much karma is being worked out in sangha, it is amazing.
When you come together, you come together as one family.'

BM Official Sangha and Unofficial Sangha

There are two types of *sangha*:

1. An official BM *s*angha, carries the formal blessing of Guruji through His respective Appointed Swami/ni and is based on a strong degree of mutual commitment between the facilitator of the *sangha* and His/Her Swami/ni. Such a *sangha* formally represents Guruji's Bhakti Marga mission and is also listed on the official country Webpage, and functions within the organisational framework led by the Country Coordination Board. The facilitators of the BM *sanghas* are thus carefully chosen by the Appointed Swami/ni of their country as they are entrusted with the care of their members. They are expected to fulfil certain quality criteria (regarding dedication, character, education and competence) and are strongly supported by BM, and together form part of a worldwide network of BM Sangha Facilitators .

2. On the other hand, sangha can also happen informally and spontaneously, where Guruji's devotees and followers get together (to share His teachings). This can

happen flexibly and for that there is no blessing or permission needed. Guruji already has blessed such gatherings, but has also made it clear that they do not represent the mission formally. The commitment level of such a *sangha* is lower than that of an official BM *sangha.*

Requirements of a BM Official Sangha

- Has one facilitator (Sangha Facilitator) blessed by responsible Appointed Swami/ni
- Gets together regularly (minimum once per month)
- Engages in at least two BM Activities (examples: joint p*uja*, OMC and *Gita* study; or joint *puja*, k*irtan* and *Gita* study; etc.)
- Conducts *guru-puja* minimum once per month*
- Is open to all in spirit
- Is listed on the BM Country Webpage
- Functions within the organisational country framework led by the CCBs

A *puja/abhishekam* course must be taken to be able to correctly perform the monthly *guru-puja**. The *sangha* member that wishes to conduct the *guru-puja*, being performed publicly, needs to have the approval of a Ritual Teacher.
A BM *sangha* represents Guruji, therefore the members of the *sangha* must be familiar with the teachings and their spiritual background (Vaishnava lineage, Hari Bhakta Sampradaya) as well as be able to give information about Guruji and Bhakti Marga.
It is important to consider how to speak about Him in public. Many people struggle when hearing the term *'guru'*. Therefore, it is often useful to first introduce the contents of His teachings and His mission.
When a member of the *sangha* speaks about Him, it is in terms of Him living and teaching this mission Himself as an example.
The centre point of the *sangha* should be Paramahamsa Vishwananda: one reads/shares 'the word of the *guru'*, and the point of discussion should ultimately relate to the *guru* (one way or the other).
Moreover, Bhakti Marga (and therefore the *sanghas*) takes no political stance; it operates on a different domain and has no interest in getting involved in political matters.

Murti and Puja Practice within the Sangha

Although not a mandatory criterion for being recognized as an official BM Sangha, it has been observed over the years that maintaining a Murti of Krishna (most commonly Giridhari, as He represents and supports the Sangha) can be a highly beneficial practice. Ideally, the Murti is acquired collectively by the Sangha and regular puja is offered, at least once a month or whenever the Sangha gathers for prayers.

In some Sanghas, the Murti is kept in rotation among members, who host the Murti in their homes for a period of time and offer daily puja, bringing the Murti to Sangha gatherings when collective puja and prayers are usually performed. This rotation may include not only initiated devotees, but also committed followers of the Sangha. Followers who host the Murti are required to have completed the Puja course and to be non-smokers. With regard to diet, they are expected to abstain from meat and eggs at least on the day of puja, and ideally for the entire period during which the Sangha Murti is kept in their home.

Sangha members who live with people who smoke, drink alcohol, or eat meat/eggs may still host the Sangha Murti and perform puja, provided that the Murti is kept in their personal room or in a separate space, away from areas where smoking, alcohol consumption, or the consumption of meat/eggs takes place.

During the monthly menstrual cycle, Matajis do not perform puja to the Sangha Giridhari Murti. In these situations, the puja should be carried out by another qualified member of the Sangha, so that the regular worship can continue in an appropriate way.

Experience has shown that this practice strengthens and unifies the Sangha, while also fostering a spirit of organization, responsibility, and shared service. It provides an opportunity for the Sangha to mature collectively, deepening both spiritual and community bonds.

SANGHA FACILITATOR
SEVA DESCRIPTION

Function

The Sangha Facilitator role exists for the purpose of providing support to the local BM *sanghas*; he/she is there to coordinate and animate the activity of their BM *sangha,* support the existing devotees, and welcome newcomers. He/she acts following Guruji's teachings and Bhakti Marga values and is aware of representing them.
Although the title of Sangha Facilitator requires leadership qualities, those must be constantly put into practice with the attitude of a humble servant rather than an authoritarian leader.

Superior Position	Sangha CC, if present; otherwise the Country Coordination Board*
Collaboration with	International BM Sangha Area

The appointed Swami is the figure responsible for blessing an initiated devotee to become a Sangha Facilitator. However, the selection of the Sangha Facilitator must take place in collaboration and agreement with the Country Coordination Board; specifically, the Swami must consult and coordinate with the member of the Coordination Board who oversees Sangha. This member acts on behalf of the Board and must consult with the other Directors to ensure collective alignment and support. The Sangha CC and the country's Swami may also be involved in the decision as advisory figures.

* Notes:

- In countries where the Country Coordination Board chooses to appoint a specific Sangha Country Coordinator (Sangha CC), the Sangha Facilitator reports to the Sangha CC. If no Sangha CC is appointed, the member of the CCB who has been appointed to oversee Sangha acts directly as the Sangha CC and serves as the main point of reference for the Sangha Facilitators.
- It has to be kept in mind that the Country Swami is responsible for the spiritual growth of a Sangha and holds a central role in its structure. They are kept informed through close collaboration with the Sangha CC.

Leadership Tasks

- Keeps the *sangha* active and welcoming
- Ensures an open communication within the local *sangha*
- Maintains a good and constructive relationship with all the members of the *sangha*

- Empowers others and is inclusive. The Sangha Facilitator's role is to enable and encourage everyone to contribute to the activity of the *sangha* rather than do everything alone.
- Is always aware of representing Guruji's teachings and Bhakti Marga values and acts accordingly
- Detects needs: needs for improvement (i.e. training, learning music, BM Knowledge etc.); needs for any clarification on policy (guidelines, organisation, *seva*, etc.). Brings these needs to the superior position (Sangha CC if appointed; otherwise, to the member responsible for Sangha within the Country Coordination Board, who also acts as the Sangha CC in this case).
- Works to create and maintain a peaceful and harmonious environment
- Where possible responds immediately to issues/conflicts within the *sangha*, showing equanimity, clarity and understanding for all the parts involved. If needed, seeks help and support from the Country Swami and the Sangha CC or, if not appointed, from the responsible Director
- Supports the Sangha CC in organising Swamis/nis visits to the *sanghas*
- Keeps informed on what is happening in Bhakti Marga on country and international level
- Has a general knowledge of the internal dynamics of the local *sangha*
- Takes care that the local *sangha* reflects the teachings of Paramahamsa Vishwananda

Content Tasks

- Makes sure that *guru-puja* is performed at least once per month
- Organises regular meetings with the local *sangha* (in-person meetings or video-calls)
- Encourages team spirit through collaboration and mutual help amongst *sangha* members (joint organisation of events, inviting teachers from different arms to more concrete activities, etc.)
- Keeps track of the number of members and participants (devotees, followers and newcomers) in his/her *sangha* and of its monthly activity
- Is encouraged to develop an activity plan for the local *sangha* (as a suggestion: monthly or 3-month plan)
- Is responsible to communicate official local Sangha activities and events with proper design, content and standards in accordance with Bhakti Marga's Brand rules

Requirements

- Is blessed by the responsible Swami/ni (in some specific countries by the Country Swami)
- Knowledge on how to do *puja*

- Takes care of gathering the local *sangha* ideally on a weekly basis, at least once a month
- Service oriented and humble; 'servant leader' attitude
- Open-minded and listening
- Good communication skills
- Inclusive
- Ability to empower people participating in the *sangha*'s life
- Disciplined and reliable
- Knowledgeable about the mission and Guruji's teachings; grounded
- Informed (what is happening in BM Country and BM Intl.)
- Connected to his/her Sangha CC if appointed; otherwise, connected to the responsible Director
- Organisational skills
- Positive and constructive criticism
- Friendly, polite and respectful

Attitude

The *sangha* and Sangha Facilitator have an attitude of s*eva* and constantly remember that their focus must be put on serving Guruji and not on personal gain and titles.
In this sense it is fundamental to put the common collaboration above criticism of others and make a constant effort to see God as the Doer of all; at the same time it is essential to work with clarity, strength, awareness and humility.
(IMPORTANT: the Sangha Facilitator includes the *sangha* members as an active part of the offered activities).

Blessing removal

Each *sangha* is unique, which means that the reasons for removing the blessing of a Sangha Facilitator have to be clear and show real harm to the *sangha* community. Here are some situations that could lead to the removal of the blessing of a Sangha Facilitator:

- Engaging in activities during *sangha* gatherings that are not compatible with Bhakti Marga
- Not maintaining communication with the Country Organization, especially the Sangha CC or the Country Swami/ni
- Taking on teaching responsibilities without proper authorization (the Sangha Facilitator is not automatically a teacher)
- The Sangha Facilitator doesn't provide adequate support to *sangha* members and newcomers
- General misconduct

The procedure for blessing removal involves the respective Sangha Facilitator, the Sangha CC (if there is one), and the Appointed Swami/ni. Once the Sangha CC provides

necessary information, the Appointed Swami/ni holds a private discussion with the Sangha Facilitator. During this conversation, they address the issues and evaluate the willingness to improve and resolve the situation. If the discussion leads to an agreement on necessary changes, the Sangha Facilitator can continue their *seva*. However, if the issues persist, the Appointed Swami/ni has the authority to remove the blessing of the Sangha Facilitator.

ACTIVITIES OF THE LOCAL SANGHA

The four primary BM *sangha* activities (four arms) as taught by Guruji range from *kirtana/bhajana* singing (and other devotional 'arts'), rituals (*puja,* etc.), studying of scriptures (such as the *Bhagavad Gita*) to Yoga & Meditation (OM Chanting & joint Atma Kriya Yoga Practice etc.).
The following are possible activities to be employed at *sangha* gatherings:

Primary group activities

Rituals	Prayers and *pujas*: ○ Led by a designated *pujari* ○ *Pujari/ni* attended a *puja* course and uses a *puja/abhishekam* manual Vedic Chanting Group: ○ Engaging in group sessions of Vedic chanting
Devotional Arts	Bhajanas and Kirtanas: ○ Singing devotional songs and *kirtanas* Art*:* ○ Led by a painter who guides participants ○ Involves activities such as painting icons and Hindu Gods/Goddesses
Knowledge	Scriptural Reading / Study Groups*: ○ Engaging in collective reading and study of scriptures such as the *Bhagavad Gita*, *Srimad Bhagavatam*, etc., along with the commentaries given by Guruji
Yoga & Meditation	Atma Kriya Yoga: ○ Led by an AKY student ○ Group practice following the AKY CC's guidance

	○ Participation requires attending the AKY course Babaji Surya Namaskar*:* ○ Led by a BSN student ○ Group practice of Babaji Surya Namaskar ○ Participation requires attending the BSN course OM Chanting*:* ○ Led by an OM Chanting organiser Project Mantra*:* ○ Group practice involving a 40-day project of chanting the Divine Name ○ guided by a PM Instructor

These group activities create a diverse array of devotional and spiritual practices, promoting collective growth and connection within the *sangha*.

*not to be mixed with 'knowledge teaching' (in a 'study group' there is no teacher needed)

Additional group activities

Additional group activities	Children's Group: ○ Focuses on spiritual education. ○ Includes all BM group activities, excluding *sadhana* practices Seva: ○ Involves providing service during events and engaging in charity projects Cooking: ○ Involves the preparation of *prasad* (sacred food offerings) Promoting Vegetarianism*:* ○ Aims to encourage and advocate for vegetarianism Planting trees: ○ Involves tree-planting activities to contribute to environmental well-being

These additional group activities enrich the *sangha* experience by addressing various interests.

Regular meetings following the offer of the Bhakti Marga group activities

Reading of spiritual texts like Bhagavad Gita, Bhagavatam etc., Vedic chanting, joint bhajana, or kirtana singing, spiritual sharing, cooking together etc.
The content and frequency of the sangha activities besides the guru-puja, will vary according to the needs and capacities of the group.

INSTRUCTIONS AND RECOMMENDATIONS

Sangha Meetings

The group decides whether the meeting takes place at one location, which may be rented for this purpose, or if it moves regularly from one member's home to another.

It can happen that a temple becomes a natural gathering point for a local Sangha. To gain more clarity about the relationship between a local Sangha and a local temple, a dedicated document is being prepared. A link to this document will be shared here as soon as it becomes available.

How the altar is set up is also up to the group. The puja can be performed to a picture, or to *padukas*. Giridhari (Krishna) was chosen by Guruji as the deity for the *sangha* groups.

Organising events, public activities (+inviting BM's Special guests)

This involves two main aspects: firstly, engaging in nationwide initiatives, and secondly, proactively highlighting Bhakti Marga through more local actions . This means actively embodying Guruji's mission to the external world, which could include participating in fairs, setting up stands at festivals and markets, hosting Yoga & Meditation informational events, giving lectures, coordinating courses, and organising *yajnas*, among other activities. To facilitate this, teachers from the different arms, Swami/nis, Rishi/kas, and other notable personalities within Bhakti Marga can be invited from both the country team and SPN. Please coordinate with your Sangha CC.
Decisions regarding these actions should be determined by the *sangha*, in alignment with its available resources and capacities.

Financial Support

Check with your Sangha CC if there is any financial support being given to the *sanghas*.

Sangha Facilitator Training

Since 2020, Sangha Facilitator Trainings have taken place at SPN. While these trainings still happen occasionally at the ashram, the current focus is on making them more accessible by organising them directly within the countries. This shift allows for greater participation, removing barriers such as travel distance and financial limitations.

The structure and content of the training remain essentially the same, though adaptations may occur depending on the logistical, structural, and financial possibilities of each country.

Participation in these trainings, when offered, is highly recommended for all Sangha Facilitators, although it is not mandatory at this stage. Once new Sangha Facilitators are appointed, it is considered good practice for the Sangha CC to provide them with a briefing and to request a meeting or workshop with the international Sangha Area team. This ensures that facilitators receive up-to-date input and practical support for their seva.

For more information about upcoming trainings or the current status in your country, please contact your Sangha CC. If they don't have the relevant details, they may reach out to the international Sangha Area contact for support.

Please note: Relevant updates and official communications regarding Sangha and Sangha Facilitator Trainings are communicated through the national channels via the Sangha CC or the Country Coordination Board.

COMMUNICATION/PROMOTION

Logo and templates

The Bhakti Marga symbol and logotype (logo) are core building blocks of our brand. They have been specially created and must not be changed in any way. There are text-sections in the template that are not to be modified, those are blocked; please do not unblock them.
For promotion please use the following templates:

Instagram Posts:

https://www.canva.com/design/DAF-EX5Sfo8/Dpo9Bmm62t7P1B_LlFnOwg/view?utm_content=DAF-EX5Sfo8&utm_campaign=designshare&utm_medium=link&utm_source=publishsharelink&mode=preview

Instagram Stories:

https://www.canva.com/design/DAF-EZM7RYc/MdJP8D3SyTYwg6XnZSYtKg/view?utm_content=DAF-EZM7RYc&utm_campaign=designshare&utm_medium=link&utm_source=publishsharelink&mode=preview

Facebook Posts:

https://www.canva.com/design/DAF-EYinE2M/hqUqRVLH_F1aKbmSKF204w/view?utm_content=DAF-EYinE2M&utm_campaign=designshare&utm_medium=link&utm_source=publishsharelink&mode=preview

Feel free to use the above templates also for printed materials.

Please contact your Design CC for more information on the usage of the templates.

COUNTRY STRUCTURE

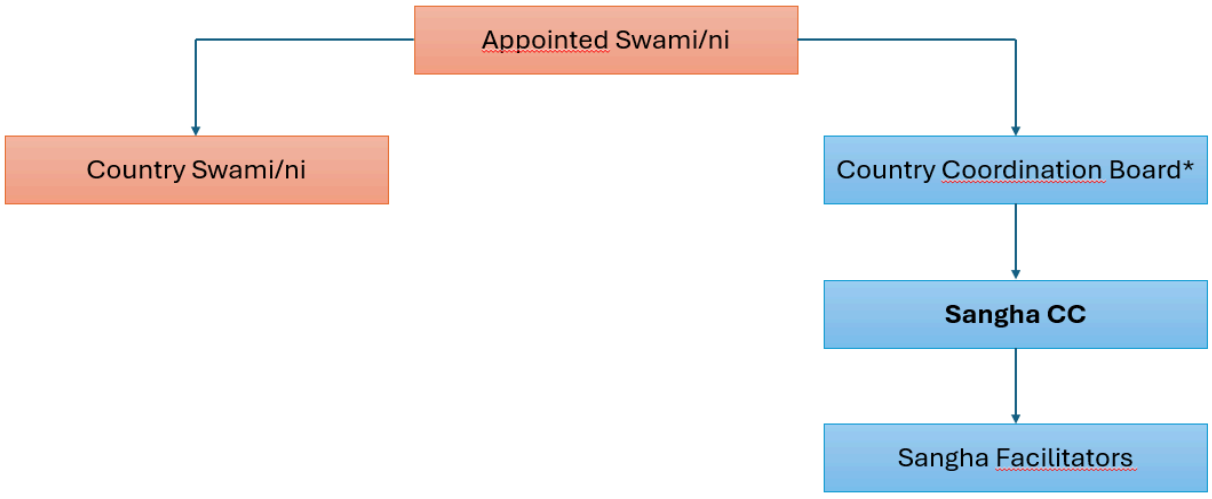
Country Coordination Board, Sangha CC, Appointed and Country Swami/ni

The Country Coordination Board (CCB) is collectively responsible for overseeing the operations of the Country Organisation, as well as for implementing the goals defined in the national strategy. Each Member is entrusted with one or more areas of responsibility. The Member responsible for Sangha oversees the Sangha structure within the country and, if needed, may appoint a Sangha Country Coordinator (Sangha CC) specifically for this purpose. In absence of a Sangha CC, they act in that role directly.

The Country Coordination Board is responsible for managerial, legal, organisational, and financial matters and collectively supervises the Country Coordinators, including the Sangha CC when appointed.

The Country Swami/ni holds the spiritual leadership role in the country and focuses primarily on guiding and nurturing the spiritual development of the devotees.

The Sangha Country Coordinator (Sangha CC), plays a crucial role in supporting the Sangha Facilitators—those who keep local BM sanghas active and welcome newcomers. The Sangha CC ensures effective communication, encourages collaboration, shares best practices, promotes visits from Swami/nis and Rishi/kas, and fosters the expression of Bhakti Marga values across the sanghas. They cooperate closely with the Director responsible for Sangha, the Country Swami/ni, and other Country Coordinators. Their aim is to help cultivate welcoming and spiritually aligned local sanghas, while respecting each sangha's unique character.



*The Sangha CC operates under the direct responsibility of the Country Coordination Board (CCB). The CCB is generally composed of five members, each holding equal decision-making power. While one CCB member should serve as the primary contact for Sangha matters, this role is not a higher hierarchical position as all CCB members share equal authority over all topics, including those related to Sangha.

The Sangha CC may:

- be one of the five CCB members (each of whom has specific areas of responsibility, one of which may be Sangha), or

- be appointed by the CCB, with the agreement of all relevant parts of the Country Organisation.

Although the Sangha CC reports to the CCB (through the designated contact member), they may also consult the Country Swami/ni or the Appointed Swami/ni for specific needs or guidance. In matters of significant importance, all relevant parties must be informed to ensure transparency and shared awareness.

Support for the Sangha Facilitators by BM Country organisation

Sangha Facilitators are supported by the Bhakti Marga Country Organisation. When assistance is needed, they are encouraged to contact their Sangha CC or, if not present, they may reach out directly to the member of the CCB responsible for Sangha, who will serve as the Sangha CC and therefore as a reference point. These individuals are available to provide guidance or to connect Sangha Facilitators with the appropriate resources or contacts.

Donations

Donations should only be gifted directly to the country's (non-profit) legal entity. Revenue sharing should follow the revenue sharing table (see table below).

IMPORTANT
Donations can only be collected for the purposes mentioned in the statutes of the non-profit organisation and never for a service or product.

Do not ask for donations for an event taking place and use it as a kind of replacement payment, because it will be considered by the tax authorities as an actual payment.

In case you are offering an event for free and wish to collect donations (only possible in accordance with the statutes), the price needs to be communicated as "free" and the process to make donations can be additionally explained, as in the example below:

Cost: 0,00€

If you want to support the Mission of Bhakti Marga you are welcome to make a donation to our non profit Organisation [Name of non-profit Legal Entity].

Who can accept genuine donations
In most countries, only officially recognized organisations (by the tax office or foundation supervisory authority, etc.) as non-profit, charitable or ecclesiastical organisations or organisations oriented towards the common good.

A donation is always altruistic, or out of a desire to support an organisation due to its charitable orientation.

BM Event	Bhakti Marga International (Bhakti Event GmbH)*	BM Country Legal Entity	Teacher **
- General/events - Knowledge courses - Sangha/group practices	-	100% (1)	-
- Events with BM representatives (Swamis, Rishis) - Courses, workshops taking place in the name of Bhakti Marga (Does NOT relate to Yoga & Meditation. Yoga & Meditation is defined in the following rows)	-	50%	50% (2)

Events with Swamis and Rishis of Shree Peetha Nilaya*	100%	-	-
Rituals, Art, Y&M courses, retreats, advanced courses	-	50%	50%
OM Chanting (surplus) (1)	-	100%	-