

Q: What events led to you to initially becoming aware of WAM//splashing/messy food play (&/or wetlook)?

A:

Q: Both “wetlook” & “splashing” are now considered to be under the umbrella terminology of “WAM.” How are they similar to you, if at all?

A:

Q: Do you have any personal experiences of discovering or experiencing this kink?

A:

Q: What do you think is the link between food & sexuality?

A:

Q: Is there a uniquely cinematic quality to splashing? (The temporal difference between clean & messy - can it be solely be demonstrated with film or photographic evidence.) Would this kink exist without silent film era slapstick cinema, or the messy gameshows on television predominant in the 80s & 90s?

A:

Q: What qualities do certain foods have over others? (Why might it be sexier to sit on a cake than it is to sit on a pizza?)

A:

Q: Both crushing a cake with your ass, & receiving a pie in your face are considered a part of WAM but feel like actions with entirely different meanings. Can you isolate the difference, &/or identify the similarities?

A:

Q: What role do you think the archetype of the trickster/jester/clown plays into the history of this kink?

A:

Q: Because of the messy TV gameshow influence, do you think this kink is particularly more common among millennials? Or does the existence of an abundance of food, paint, & mud make this kink timeless & bound to no particular generation?

A:

Q: Outside of kink, what is the motivation or reasoning behind sliming someone? Outside of kink, what is the motivation or reasoning to pie someone? Why is it both kink, & an occurrence accepted without much of a blink in mainstream culture?

A:

Q: To you, is the understood appeal of wet & messy play held within the visual aesthetic look of the resulting mess, or in the tactile sensation &/or concept of being covered, &/or dominated &/or humiliated in the resulting mess?

A:

Q: Whipped cream bikinis, jello wrestling, & wet t-shirt contests are mainstream, sexualized activities, normalized & heteronormative. Why is a woman emptying a can over baked beans over her head & nude body considered bizarre, or a bridge too far by mainstream sexuality?

A:

Q: Fetishes for bodily fluids (feces, urine, vomit, semen, and female ejaculate) are not considered part of WAM. That distinction comes from where? Are slime, pies, etc. purely surrogates for cum, piss, & shit? Why or why not?

A:

**Q: Are all kinks directly linked to some degree of visual aesthetic? I.e. 'BDSM' has a "look" 'AB/DL' enthusiasts have a certain aesthetic that quality they adopt, 'Looners' in part, enjoy certain visual qualities of the balloons ect.
Are there any kinks at all in existence that are rooted somewhere separate from these basic human senses?**

A: