

14th Annual 4th & 5th Grade "Mile Fun Run"

Friday, May 16, 2025



Location: Heartwell Park, Long Beach

of Carson Avenue between Clark & Bellflower Blvd. (same site as the Middle and High School

Championship Course)

Distance: 1 Mile Fun Run, on grass and bike path; "Rain or Shine!"

Time: 4:00 p.m. Girls 4th/5th Grade Fun Run

4:15 p.m. Boys 4th/5th Grade Fun Run

Note: Middle School Championship Races Begin @ 4:30 p.m.

Permission Forms

Students sign up through their elementary school teacher by submitting a completed <u>Field Trip Permission Form</u> to the school representative. Parents/coaches can also register by clicking on the link below:

 $\underline{https://ca.milesplit.com/meets/601585-18th-annual-lbusd-msxc-all-city-championships-2023-2024/information and the second content of the second content$

Elementary School Representative or Parent Volunteer must bring Field Trip Permission Forms for each participant to the Elementary Check-in Table on event day to receive bib numbers.



REQUEST TO PARTICIPATE ON A FIELD TRIP

Student's Name:	Grade:Gender:School:
Description of Activity: 14th Annual Elementary	Mile Cross Country Fun Run / Heartwell Park
Date of Activity: Friday, May 16, 2025 Depart: Firs	st Race: 4/5 Girls at 4:00 pm; 4/5 Boys at 4:15
Student will be at school during lunch Student should bring sack lunch Other: I request that my child be permitted to participate in the	ė · · · · · · · · · · · · · · · · · · ·
his/her being permitted to participate, we agree as follows	3:
1. I acknowledge that the activity under certain circum required to participate to receive a class grade. I exp activity.	nstances could be dangerous and that my child is not cressly request my child to voluntarily participate in the
	t in Education Code 35330, I waive and forever release ct, the Board of Education and its officers, employees ense arising from or attributable to the above identified
To the best of my knowledge, my child has no physical of participate in or attend this activity or would endanged acknowledge that my son/daughter will be involved in running both on and off campus after school.	r his/her health or any other student's health. I also
Date Signature Parent/Guardian	1
(To be retained by Su MEDICAL AUTI	
Should my child need to have medical treatment while participating in this activity, I hereby give the school district personnel permission to use	Student's Name
their judgment in obtaining medical service for my child and I give permission to the physician	Emergency Telephone Number
selected by the school district personnel to render medical treatment deemed necessary and appropriate by the physician. I understand	Home Address
that the school district has no insurance covering such medical or hospital costs incurred for my	Home Telephone Number/ Business Telephone Number
child and, therefore, any costs incurred for such treatment shall be my sole responsibility.	Signature Parent/Guardian Date

□ PLEASE CHECK HERE IF SPECIAL INSTRUCTIONS REGARDING MEDICAL TREATMENT AREA ON FILE WITH THE SCHOOL